| (to b | CANDIDATE'S REPO | • |
|---|--|---|
| 1. Qualifying Name and Address of Candidate (1 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) CITY OF ICENNEY, COUNCILMAN, DISTRICT 1 through 4 13 14 | OFFICE USE ONLY Whench 10.9 #14003893 4/24 |
| 4. Type of Report: 180th day prior to primary 90th day prior to primary 30th day prior to primary 10th day prior to primary 10th day prior to general | 40th day after generalAnnual (future election)Supplemental (past election)A 1 4 00 3 8 9 3Amendment to prior report | |
| Unopposed | ter the election AND all loans and debts paid | , |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) FILS + AMENICAN BANK ITTUMES BIVA. St. RUSE, LA. 70068 9. Name of Person Preparing Report CALC | 7. Full Name and Address of Treasurer Gregory W. Carroll 1915 Short St. Kenner, La. 10062 | |
| | 3404 | CA |
| 10. WE HEREBY CERTIFY that the information con is true and correct to the best of our knowledge, inthave been made nor contributions received that information required to be reported by the Louisian deliberately omitted. This | tained in this report and the attached schedules formation and belief, and that no expenditures have not been reported herein, and that no | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| Signature of Yreasurer From 102 Pay 1999 Bathe Pay 3000 | Daytime Telephone | AMENDMENT ATTACHE |

AMENDMENT

Porm 102, REV. 3/98, PAGE REV. 3/98

Please see attached shoots

| RECEIPTS | This Period | |
|---|-------------|--|
| 1. Contributions (Schedule A-1) | 9875.00 | |
| 2. In-kind contributions (Schedule A-2) | 0.00 | |
| 3. Campaign paraphernalia sales of \$25 or less | 0.00 | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 9875.00 | |
| 5. Other Receipts (Schedule A-3) | 209.67 | |
| 6. Loans Received (Schedule B) | 0.00 | |
| 7. Loan Repayments Received (Schedule D) | 0.00 | |
| 8. TOTAL RECEIPTS (Lines 4+5+6+7) | 10084.67 | |

| | DISBURSEMENTS | This Period |
|-----|--|-------------|
| 9. | Expenditures (Schedule E-1) | 9664.01 |
| 10. | 10. Other Disbursements (Schedule E-2) | |
| 11. | Loan Repayments Made (Schedule B) | 0.00 |
| 12. | Funds Loaned (Schedule D) | 0.00 |
| 13. | TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 9666.51 |

| | FINANCIAL SUMMARY | A | mount |
|-----|--|---|----------|
| 14. | Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | | 5196.68 |
| 15. | Plus total receipts this period (Line 8 above) | + | 10084.67 |
| 16. | Less total disbursements this period (Line 13 above) | - | 9666.51 |
| 17. | Less in-kind contributions (Line 2 above) | - | 0.00 |
| 18. | Funds on hand at close of reporting period | | 5614.84 |

SUMMARY PAGE (continued)

| | INVESTMENTS | Amount |
|-----|--|--------|
| 19. | Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. | Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |

| | SPECIAL TRANSACTIONS | This Period |
|-----|--|-------------|
| 21. | Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 0.00 |
| 22. | Contributions from PACs (From Schedules A-1 and A-2) | 0.00 |
| 23. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. | Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00 |
| 25. | Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. 2/98, Page Rev. 3/98,

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| Name and Address of Contribut | tor | | 2. Contributions this R a. Date(s) | 3. Total this Election | |
|---|----------------------|-------|---------------------------------------|---------------------------|-------------|
| A&H SERVICE CO., INC. | | | 04/01/2014 | 250.00 | 250.00 |
| 3901 WILLIAMS BLVD | | | , | | |
| STE 20 | | | | | |
| KENNER | , LA | 70065 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | <u></u> | |
| JOSEPH A. STAGNI | | - | 04/01/2014 | 250.00 | 250.00 |
| 3400 FLORIDA AVE. | | | | | |
| KENNER | LA | 70065 | | | |
| POLITICAL COMMITTEE? | | E? | | | F.G.O. D.G. |
| ASSURANCE CARE PROVIDER, L | | | 04/01/2014 | 250.00 | 500.00 |
| 2145 REV. RICHARD WILSON DR. | | | | | |
| KENNER | LA | 70062 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| ASSURANCE CARE PROVIDER, L | LÇ | | 04/07/2014 | 200.00 | 200.00 |
| 2145 REV. RICHARD WILSON DR. | | | | | |
| KENNER | LA | 70062 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| BARBARA BROTHERS CONTRAC | TING COMPANY | | 04/07/2014 | 500.00 | 500.00 |
| 390 W. ESPLANADE AVE. | | | | | |
| SUITE 641717 | | | | | |
| KENNER | LA | 70006 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E7 | | | |
| BEACON A/C HEATING & REFRIG | ERATION | | 04/01/2014 | 250.00 | 500.00 |
| 317 THIRD ST. | | | | | |
| KENNER | LA | 70062 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| BFM CORPORATION | | | 04/01/2014 | 250.00 | 250.00 |
| 534 WILLIAMS BLVD. | | | | | |
| KENNER | LA | 70062 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E7 | | | |
| 4. SUBTOTAL (this page) | | | | 1950.00 | N/A |
| 5. TOTAL (complete only on last pa | ge of this schedule) | | | | N/A |
| 6. CONTRIBUTIONS FROM POLIT SUBTOTAL (this page) | ICAL COMMITTEE | | TAL (complete only on las | at page of this schedule) | |

Form 102, Rev. 3/98. Page Rev. 3/98

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| 1. Name and Address of Contribut | tor | | 2. Contributions this Rep a. Date(s) | porting Period b. Amount(s) | 3. Total this Election | |
|--------------------------------------|----------------------|-------|---|--------------------------------|------------------------|--|
| BRADLEY S BOHANNAN | | | 04/01/2014 | 125.00 | 125.00 | |
| 5 CHATEAU AUSONE | | | | | | |
| KENNER | LA | 70065 | | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | | |
| BROTHERHOOL WAY GENERAL (| | | 04/01/2014 | 100.00 | 100.00 | |
| 7809 AIRLINE HWY. | | | | | | |
| STE. 305D | | | | | | |
| METAIRIE | . LA | 70003 | | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | · | | |
| PAN BURNSED | • | | 04/01/2014 | 150.00 | 150.00 | |
| 809 CELESTE AVE. | | |] | | | |
| RIVER RIDGE | LA | 70123 | | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | :E? | | 1 | | |
| BERNARD L CHARBONET, JR. | | | 04/07/2014 | 500.00 | 500.00 | |
| 1 CANAL PLACE | | | | | | |
| 365 CANAL STREET SUITE 1155 | | | | | | |
| NEW ORLEANS | LA | 70130 | | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | | |
| CLANCY DEVELOPMENTS | | | 04/01/2014 | 250.00 | 0.00 | |
| 1024 CHARTRES ST. | | | | | | |
| NEW ORLEANS | LĄ | 70116 | | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | | |
| DIGITAL ENGINEERING & IMAGIN | G, INC. | | 04/01/2014 | 500.00 | 1000,00 | |
| 527 W. ESPLANADE AVE. | | | 1 | | | |
| SUITE 200 | | | | | | |
| KENNER | LA | 70065 | | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | | |
| DORSEY DEVELOPMENT COILLO | | | 04/01/2014 | 750.00 | 1250.00 | |
| 129 CHARTRES ST. | | | | | | |
| NEW ORLEANS | LA | 70130 | | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | :E? | | | | |
| 4. SUBTOTAL (this page) | | | | 2375.00 | N/A | |
| 5. TOTAL (complete only on last page | ge of this schedule) | | | | N/A | |
| 6. CONTRIBUTIONS FROM POLIT | - | = | | | | |
| SUBTOTAL (this page) | 0.00 | | FOTAL (complete only on last p | age of this schedule) | | |

6/17

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | | | 2. Contributions this F a. Date(s) | Contributions this Reporting Period a. Date(s) b. Amount(s) | |
|---|---|---|--|---|---|
| GLOBAL PARKING SYSTEMS | , <u>, , , , , , , , , , , , , , , , , , </u> | | 04/07/2014 | 500.00 | 500.0 |
| 6600 PLAZA DRIVE | | | | | , |
| SUITE 307 | | | | | |
| NEW ORLEANS | LA | 70127 | | i i | |
| POLITICAL COMMITTEE? | PARTY COMMETTI | EE? | | | |
| HARTMAN ENGINEERING, INC. | , , , , , , , , , , , , , , , , , , , | *************************************** | 04/01/2014 | 500.00 | 1500.0 |
| 527 W. ESPLANADE AVE. | | | | | |
| SUITE 300 | | | | | |
| KENNER | LA | 70065 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| IUPAT UNION | | | 04/01/2014 | 250.00 | 850.0 |
| 7234 PARKWAY DR. | | | | | |
| HANOVER | MD | 21076 | | | |
| - B-83 Man da | | | | | |
| POLITICAL COMMITTEE? LA LICENSE PLATE, LLC | PARTY COMMITTE | E? | A 14-14-14-14-14-14-14-14-14-14-14-14-14-1 | | |
| 1109 WILLIAMS BLVD. | | | 04/01/2014 | 250.00 | 500.00 |
| THE THE LIFT HE BLAD. | ٠ | | | | |
| KENNER | LA | 70062 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| LIVAUDAIS BODY SHOP, LLC | | | 04/01/2014 | 250.00 | 500.00 |
| 2313 SALEM ST. SUITE A | | | | | *************************************** |
| KENNER | LA | 70062 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| MEDICAL AND INDUSTRIAL EQU | | | 04/01/2014 | 500.00 | 500.00 |
| 2323 BAINBRIDGE ST. | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | QU 0.00 | 300.00 |
| KENNER | | 70000 | | | |
| KENIGH | 1A | 70062 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| BURRELL MOLIERE | | ,,,, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | 04/07/2014 | 250.00 | 250.00 |
| 23 BARRECA ST. | | | | | |
| NORCO | LA | 70079 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E7 | | | |
| 4. SUBTOTAL (this page) | n | | | 2500.00 | NIA |
| 5. TOTAL (complete only on last pa | | | | N/A | |
| | • | | | | N/A |
| 6. CONTRIBUTIONS FROM POLIT | | | | | |
| SUBTOTAL (this page) _ | 0.00 | T | OTAL (complete only on last | page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | Contributions this Reporting Period a. Date(s) b. Amount(s) | 3. Total this Election |
|--|---|------------------------|
| Robert S. Failla 2319 Dawson St. Kinner La. 20062 | 4/1/2014 \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | |
| | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | |
| | | |
| | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | |
| TACTI COMMITTEE | | |
| | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | |
| | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | |
| | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | |
| 4. SUBTOTAL (this page) | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) | TOTAL (complete only on last page of this schedu | ale) |
| Form 102, Rev. 3/98, Page Rev. 3/98 | | |

Page of pages.

AMENDMENT

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contr | | Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
|--|--------------------------|---|---------------------------|------------------------|--|
| MR MUDBUG/MMI CULINARY | SERVICE | 04/01/2014 | 250.00 | 500.00 | |
| 131 23RD ST. | | | | | |
| VENNED | | | | | |
| KENNER | LA 70062 | | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | | |
| R.M. DEVELOPMENT CORP. | | 04/01/2014 | 250.00 | 250.00 | |
| P.O. BOX 783 | | | | | |
| METAIRIE | LA 70004. | | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | e e | |
| ROBERT S. FAILLA | - Additional Let | 04/01/2014 | 250.00 | 250.00 | |
| , | | 0401/2014 | 200.00 | 250.00 | |
| | | | | | |
| | | | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | | |
| WILLIAM SIZELER | | D4/01/2014 | 250.00 | 500.00 | |
| 6117 ANNUNCIATION ST. | | | | | |
| NEW ORLEANS | LA 70118 | | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | , | | | |
| STATE MACHINERY & EQUIPA | | 04/01/2014 | 1000.00 | 1000.00 | |
| 160 W. AIRLINE SR. | | | | | |
| · · | | | | | |
| KENNER | LA 70062 | | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | | |
| MICHAEL S STRACHAN | | 04/01/2014 | 100.00 | 100.00 | |
| 105 YELLOWSTONE ST | | | | • | |
| KENNER | 14 7000 | | | | |
| REMNER | LA 70065 | | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | | |
| VENTURA UNIFORM SERVICE | , INC. | 04/07/2014 | 250.00 | 250.00 | |
| 2659 LEXINGTON AVENUE | | | | | |
| KENNER | LA 70062 | | , | | |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | - | | 2360.00 | N/A | |
| 5. TOTAL (complete only on las | t page of this schedule) | | | N/A | |
| C CONTRIBUTIONS FRANCES | ALITANI COMPUNE | | | | |
| 6. CONTRIBUTIONS FROM PO SUBTOTAL (this page) | | OTAL (complete only on las | of mane of this schedule) | | |
| orm 102, Rev. 3/58, Page Rev. 3/58 | | C.UE (combiete only on ist | r hoñe at mes settennial | | |

Eax From StreemCenter 67:10PM 50444435639

7/17

7/17

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | | | Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
|------------------------------------|------------------------|--|---|--------------------------|---------------------------------------|
| MR MUDBUG/MMI CULINARY S | ERVICE | | 04/01/2014 | 250.00 | 500.0 |
| 131 23RD ST. | | | | | |
| KENNER | LA | 70062 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | · | |
| R.M. DEVELOPMENT CORP. | | | 04/01/2014 | 250.00 | 250.06 |
| P.O. BOX 763 | | | | | |
| METAIRIE | LA | 70004 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | ļ | |
| ROBERT S. FAILLA | | - 1 | 04/01/2014 | 250.00 | 250.00 |
| | | | 1 | | |
| | | | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| WILLIAM SIZELER | · // | | 04/01/2014 | 250.00 | 500.00 |
| 6117 ANNUNCIATION ST. | | | 0.00017 | 200.00 | 500.60 |
| NEW ORLEANS | LA | 70118 | · | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | , | | |
| STATE MACHINERY & EQUIPME | ENT SALES, INC. | ************************************** | 04/01/2014 | 1000.00 | 1000.00 |
| 160 W. AIRLINE SR. | | | | | |
| KENNER | LA | 70062 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | , | |
| MICHAEL S STRACHAN | | **** | 04/01/2014 | 100.00 | 100.00 |
| 105 YELLOWSTONE ST | | | | | • |
| KENNER | LA | 70065 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| VENTURA UNIFORM SERVICE, | INC. | ···· | 04/07/2014 | 250.00 | 250.00 |
| 2659 LEXINGTON AVENUE | | | | · | |
| KENNER | LA | 70062 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| 4. SUBTOTAL (this page) | | | | 2350.00 | N/A |
| 5. TOTAL (complete only on last p | page of this schedule) | | | | N/A |
| 6. CONTRIBUTIONS FROM POL | | - | | | |
| SUBTOTAL (this page) | 0.00 | T | OTAL (complete only on last | t page of this schedule) | · · · · · · · · · · · · · · · · · · · |

8/17

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contrib | obtotals may assist in calculat outor | 2. Contributions this a. Date(s) | | 3. Total this Election |
|---------------------------------------|--|----------------------------------|--------|------------------------|
| JOSEPH WEILBARCHER IV | | 04/01/2014 | 100.00 | 100.0 |
| 620 MINOR ST. | | | 1 | 100.0 |
| KENNER | LA 70062 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| DOMINIC WEILBAECHER | | 04/01/2014 | 100.00 | 100.0 |
| 509 DANIEL ST. | | | | 100.1 |
| KENNER | LA 70062 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| THOMAS P WILLMOTT 3209 KANSAS AVE. | | 04/01/2014 | 500.00 | 1000.0 |
| KENNER | LA 70085 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| | | | | |
| | | | T | |
| I. SUBTOTAL (this page) | | | 700.00 | N/A |
| | | | l I | |

Form 102, Rev. 3/98. Page Rev. 3/98

SCHEDULE A-3: OTHER RECEIPTS

9/17

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | | 2. Date | 3. Explanation | 4. Amount | | |
|-------------------------------|----|---------|----------------|-----------------------|-----------|--------|
| SPRINT 2805 WILLIAMS BLVD. | | | 03/25/2014 | CREDIT FOR PAYMENT OF | TELEPHONE | 209.67 |
| KENNER | ĹA | 70062 | | | | |

| 5. SUBTOTAL(optional) | 209.67 |
|---|--------|
| 6. Total OTHER RECEIPTS during this reporting period Form 102, Rev. 3/98, page Rev. 3/98. | 209.67 |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this I a. Date(s) | c. Amount(s) | |
|--|-----------------------------------|--|-----------|
| (supplies) wal-Mar-300 w Esplanade Ave. Kenner, La. 70062 | 3/24/14 | materials for committee | \$100.00 |
| Dominues - Metalne, la. | | food for carrysers | \$100.00 |
| (tood) McDonald's, Subway, Goldan Conrall (sign matchal) | 3/28/2014 | food for canvisus (breakfast, lunch, adinner) | \$ 200.00 |
| Home Depot (Kenner) | | Sign 5 2 materials | \$300 to |
| (Supplies) Office Depot (Kenner, La) | 3/28/2014 | paper, pens, markers, notabooks for phone-bank | \$ 23.00 |
| | | | |
| • | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | |

Page ____ of ___ pages.

AMENDMENT

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | | 2. Expenditures this Reporting Period | | | |
|--|----|---------------------------------------|------------|-------------------------------------|--------------|
| | | | a. Date(s) | b. Purpose(s) | ĉ. Amount(s) |
| ANGELS TOUCHING LIVES 13527 ARNOLD ROAD | | | 03/27/2014 | DONATION | 100,00 |
| WALKER | LA | 70785 | | | |
| BURGER KING 2801 VETERANS BLVD | | | 03/25/2014 | FOOD FOR CAMPAIGN COMMITTEE | 4.10 |
| KENNER | LA | 70062 | | | |
| BUTTERMILK DROP 1781 N. DORGENOIS ST | | | 04/05/2014 | FOOD FOR CAMPAIGN COMMITTEE | 96.00 |
| NEW ORLEANS | LA | 70119 | | | |
| BUTTERMILK DROP 1781 N. DORGENOIS ST | | | 04/05/2014 | FOOD FOR CAMPAIGN COMMITTEE | 9.68 |
| NEW ORLEANS | LA | 70119 | | | |
| BUTTERMILK DROP 1781 N. DORGENOIS ST | | | 04/07/2014 | FOOD FOR CAMPAIGN COMMITTEE | 100.58 |
| NEW ORLEANS | LA | 70119 | | | |
| CASTLE THEATRE 501 WILLIAMS BLVD | | | 04/07/2014 | DONATION | 30.00 |
| KENNER | LA | 70062 | | | |
| CHURCH'S CHICKEN 3111 LOYOLA DR. | | | 03/30/2014 | FOOD FOR CAMPAIGN COMMITTEE | 3.25 |
| KENNER | LA | 70065 | | | |
| FIRST AMERICAN BANK 3145 WILLIAMS BLVD | | | 03/24/2014 | SUPPLIES, FOOD FOR CAMPAIGN COMMITT | EE 200.00 |
| KENNER | LA | 70065 | | | |
| 3. SUBTOTAL (optional - this pa | , | | | | |

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SCHEDULE E-1: GENERAL EXPENDITURES

| ANGELS TOUCHING LIVES 13527 ARNOLD ROAD WALKER BURGER KING 2801 VETERANS BLVD | LA | | a. Date(s) | b. Purpose(s) DONATION | c. Amount(s) |
|---|----|-------|------------|---|--------------|
| 13527 ARNOLD ROAD WALKER BURGER KING | ΙA | | 03/27/2014 | DONATION | |
| WALKER BURGER KING | ΙA | | | DOMATION | 100,0 |
| BURGER KING | ΙA | | | | |
| | | 70785 | | | |
| 2801 VETERANS DI VID | | | 03/25/2014 | FOOD FOR CAMPAIGN COMMITTEE | 4.1 |
| 2001 121214/10 8240 | | | | | |
| KENNER | LA | 70062 | | | |
| BUTTERMILK DROP | | | 04/05/2014 | FOOD FOR CAMPAIGN COMMITTEE | 96.0 |
| 1781 N. DORGENOIS ST | | | | | |
| NEW ORLEANS | LA | 70119 | | | |
| BUTTERMILK DROP | | | 04/05/2014 | FOOD FOR CAMPAIGN COMMITTEE | 9.6 |
| 1781 N. DORGENOIS ST | | | | 7 5 5 7 5 7 5 7 5 7 7 7 7 7 7 7 7 7 7 7 | 2.0 |
| NEW ORLEANS | LA | 70119 | | | |
| BUTTERMILK DROP | | | 04/07/2014 | FOOD FOR CAMPAIGN COMMITTEE | 100.5 |
| 1781 N. DORGENOIS ST | | | | | 100.0 |
| NEW ORLEANS | LA | 70119 | | | |
| CASTLE THEATRE | | | 04/07/2014 | DONATION | 30.0 |
| 501 WILLIAMS BLVD | | | | | ***** |
| KENNER | LA | 70062 | | | |
| CHURCH'S CHICKEN | | | 03/30/2014 | FOOD FOR CAMPAIGN COMMITTEE | 3.2 |
| 3111 LOYOLA DR. | | | | | 5.2. |
| KENNER | LA | 70065 | | | |
| FIRST AMERICAN BANK | | | 03/24/2014 | SUPPLIES, FOOD FOR CAMPAIGN COMMITT | EE 200.00 |
| 3145 WILLIAMS BLVD | | | | | |
| KENNER | LA | 70065 | | | |
| 3. SUBTOTAL (optional - this page) | | ·· | • | | 543.61 |

| 1. Name and Address of Recipie | MIK | | 2. Expenditures this Reporting Period | | | |
|---|-----|-------|---------------------------------------|---------------------------------|----------------|--|
| | | | a. Date(s) | b. Purpose(s) | c. Amount(s) | |
| FIRST AMERICAN BANK 3145 WILLIAMS BLVD | | | 03/28/2014 | CAMPAIGN FOOD, SIGNS, MATERIALS | A 500.0 | |
| KENNER | LA | 70065 | | | | |
| FIRST AMERICAN BANK 3145 WILLIAMS BLVD | | | 03/28/2014 | SUPPLIES | * 23.00 | |
| KENNER | LA | 70065 | | | | |
| GARRITY PRINTING 109 RESEARCH DR. | | • | 04/03/2014 | CAMPAIGN LITERATURE | 1648.78 | |
| HARAHAN | LA | 70123 | | | | |
| GARRITY PRINTING 109 RESEARCH DR. | | | 04/03/2014 | CAMPAIGN LITERATURE | 3054.95 | |
| HARAHAN | LA | 70123 | , | | | |
| H&H PRINTING SERVICES 3646 AIRLINE DRIVE | | | 04/07/2014 | CAMPAIGN FLYERS | 53.56 | |
| METAIRIE | LA | 70001 | | | | |
| NEATHO JOSEPH 1804 SHORT ST. | | | 04/05/2014 | REIMBURSEMENT FOR WORKING CAMP, | AIGN 100.00 | |
| KENNER | LA | 70062 | | | | |
| LIPPS PRINTING 2708 DECATUR ST. | | | 03/27/2014 | POSTAGE FOR MAIL OUT | 310.07 | |
| KENNER | .LA | 70062 | | | | |
| IPPS PRINTING 2708 DECATUR ST. | | | 04/04/2014 | POSTAGE | 369.15 | |
| KENNER | LA | 70062 | | | | |
| s. SUBTOTAL (optional - this pag | -1 | | | | 6057.48 | |

| 1. Name and Address of Recipient | | 2. Expenditures this I | | | |
|----------------------------------|-------|------------------------|------------|--|--------------|
| | | | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| FIRST AMERICAN BANK | | | 03/28/2014 | CAMPAIGN FOOD, SIGNS, MATERIALS | 500.0 |
| 3145 WILLIAMS BLVD | | | | Stant Month Cook Stone, MATERIALS | 0.00.0 |
| KENNER | LA | 70065 | | | |
| FIRST AMERICAN BANK | | | 03/28/2014 | SUPPLIES | 23.0 |
| 3145 WILLIAMS BLVD | | | | | |
| KENNER | LA | 70065 | | | |
| GARRITY PRINTING | | | 04/03/2014 | CAMPAIGN LITERATURE | 1646.7 |
| 109 RESEARCH DR. | | | | | 1040.71 |
| HARAHAN | LA | 70123 | | | |
| GARRITY PRINTING | | | 04/03/2014 | CAMPAIGN LITERATURE | 3054.98 |
| 109 RESEARCH DR. | | | | | 3034.20 |
| HARAHAN | LA | 70123 | | | |
| H&H PRINTING SERVICES | | | 04/07/2014 | CAMPAIGN FLYERS | 50.50 |
| 3646 AIRLINE DRIVE | | | | Order Civilla | 53.56 |
| METAIRIE | LA | 70001 | | | |
| NEATHO JOSEPH | VNIII | | 04/05/2014 | REIMBURSEMENT FOR WORKING CAMPAIG | N 100.00 |
| 1804 SHORT ST. | | | | THE PROPERTY OF THE PROPERTY O | N 100.00 |
| KENNER | LA | 70062 | | | |
| LIPPS PRINTING | | | 03/27/2014 | POSTAGE FOR MAIL OUT | 040.07 |
| 2708 DECATUR ST. | | | | T SO INGE TO STUDIE SO | 310.07 |
| KENNER | . LA | 70062 | | | |
| LIPPS PRINTING | | ···· | 04/04/2014 | POSTAGE | <u> </u> |
| 2708 DECATUR ST. | | | U-70-72014 | POSTAGE | 369.15 |
| KENNER | LA | 70062 | | | |
| . SUBTOTAL (optional - this pag | :e) | | | | 6057.48 |
| | | · | | | 99,7,40 |

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| 1. Name and Address of Recipient | | | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | | |
|---|----------|---------------|---|-------------------------------|--------------|--|
| CHARLES HAVE | - | <u> </u> | a. Date(s) | b. Purpose(s) | c. Amount(s) | |
| CHARLES LLOYD 1910 LLOYD PRINCE AVE. | | | 04/05/2014 | REIMBURSEMENT FOR WORKING CAN | APAIGN 180.0 | |
| KENNER | LA | 70062 | · | | | |
| MCDONALD'S 2145 VETERANS MEMORIAL BLVD | | | 03/24/2014 | FOOD FOR CAMPAIGN | 4.76 | |
| KENNER | LA | 70062 | | | | |
| MCDONALD'S 2145 VETERANS MEMORIAL BLVD | | | 03/29/2014 | FOOD FOR CAMPAIGN COMMITTEE | 1.62 | |
| KENNER | LA. | 70062 | | | | |
| MCDONALD'S 2145 VETERANS MEMORIAL BLVD | -" | | 04/02/2014 | FOOD FOR CAMPAIGN COMMITTEE | 1,62 | |
| KENNER | LA | 70062 | | | | |
| PANERA BREAD 4848 VETERAND BLVD | | | 03/19/2014 | FOOD FOR CAMPAIGN COMMITTEE | 22.74 | |
| METAIRIE | LA | 70006 | | | | |
| PARTY CITY 3424 WILLIAMS BLVD. | | | 04/05/2014 | BALLOONS FOR CAMPAIGN PARTY | 82,93 | |
| KENNER | LA | 70065 | | | | |
| POPEYES 3444 WILLIAMS BLVD | | | 03/24/2014 | FOOD FOR CAMPAIGN | 2.71 | |
| KENNER | LA | 70065 | | | | |
| POPEYES 3444 WILLIAMS BLVD | | | 03/26/2014 | FOOD FOR CAMPAIGN COMMITTEE | 20.74 | |
| KENNER | LA | 70065 | | | | |
| SUBTOTAL (optional - this page) | | | | | 317.12 | |
| l. TOTAL (optional - complete only or | ı laet - | ann of this - | ahodula) | | | |

| Name and Address of Recipient | | | | 2. Expenditures this Reporting Period | | |
|-------------------------------------|------|--------|------------|---------------------------------------|--------------|--|
| | | | a. Date(s) | b. Purpose(s) | c. Amount(s) | |
| POPEYES | | | 03/28/2014 | FOOD FOR CAMPAIGN COMMITTEE | 6.5 | |
| 3444 WILLIAMS BLVD | | | | | 0.0 | |
| KENNER | 1A | 70065 | | | | |
| RACETRAG 2101 AIRLINE DR. | | | 03/23/2014 | WATER | 1.7 | |
| 2101 AIRLINE DR. | | | | | | |
| KENNER | LA | 70062 | | | | |
| RACETRAC 2101 AIRLINE DR. | | | 04/04/2014 | FOOD FOR CAMPAIGN COMMITTEE | 5.2 | |
| | | | | | | |
| KENNER | LA | 70062 | | | | |
| RACETRAC 2101 AIRLINE DR. | | | 04/07/2014 | FOOD FOR CAMPAIGN COMMITTEE | 4.53 | |
| KENNER | LA | 70062 | | | | |
| SAM'S CLUB 455 31ST STREET | | | 04/04/2014 | SUPPLIES | 44.72 | |
| KENNER | LA | 70062 | | | | |
| SMOOTHIE KING 327 WEST ESPLANADE | | | 03/28/2014 | FOOD FOR CAMPAIGN COMMITTEE | 5.44 | |
| KENNER | LA. | 70065 | | | | |
| SMOOTHIE KING 327 WEST ESPLANADE | | | 03/29/2014 | FOOD FOR CAPAIGN COMMITTEE | 5.43 | |
| KENNER | LA | 70065 | | | | |
| SPRINT 805 WILLIAMS BLVD. | | | 03/25/2014 | TELEPHONE | 209.67 | |
| ENNER | LA | 70062 | | | | |
| . SUBTOTAL (optional - this pa | ıge) | 74.10. | 1 | | 283.37 | |
| . TOTAL (optional - complete o | | | | | | |

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| 1. Name and Address of Recipient | | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) | |
|---|----------------|---|------------|-----------------------------------|----------------|
| SPRINT | | | 03/28/2014 | | c. Amountas) |
| 2805 WILLIAMS BLVD. | | | 03/26/2014 | TELEPHONE | 209.6 |
| KENNER | ĹA | 70062 | | | |
| TASTEE RESTAURANT 3130 LOYOLA DR #2 | | | 03/18/2014 | FOOD FOR CAMPAIGN COMMITTEE | 5.17 |
| KENNER | LA | 70062 | | | |
| TRUE IDEAS T-SHIRTS 13 FORMAN DR. | | | 03/17/2014 | CAMPAIGN EQUIPMENT (SIGNS, SHIRTS | S, ETC- 425.00 |
| KENNER | LA | 70062 | | | |
| TRUE IDEAS T-SHIRTS 13 FORMAN DR. | | | 04/09/2014 | CAMPAIGN T-SHIRTS | 160.00 |
| KENNER | LA | 70062 | | | |
| TRUE IDEAS T-SHIRTS 3 FORMAN DR. | | | 04/13/2014 | CAMPAIGN SUPPLIES | 50.00 |
| CENNER | LA | 70062 | | | |
| USPS 1300 WILLIAMS BLVD | | | 03/24/2014 | POSTAGE | 78.40 |
| ENNER | LA | 70062 | | | |
| ISPS 300 WILLIAMS BLVD | | | 03/24/2014 | POSTAGE | 245.00 |
| ENNER | LA | 70062 | | | |
| OODOO BBQ & GRILL 000 LOYOLA DRIVE UITE H | | | 04/04/2014 | FOOD FOR CAMPAIGN COMMITTEE | 28.78 |
| ENNER | ĹĄ | 70065 | | | |
| SUBTOTAL (optional - this page | :) | | | | 1202,02 |

| 1. Name and Address of Recipient | | 2. Expenditures this | | | |
|--|--------------|----------------------|------------|-------------------------------|--------------|
| | | | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WALMART 8912 VETERANS BLVD. | · | | 03/21/2014 | CAMPAIGN SUPPLIES (ENVELOPES) | 31,3 |
| KENNER | LA | 70062 | | | |
| WALMART 8912 VETERANS BLVD. | | — " | 03/24/2014 | SUPPLIES FOR CAMPAIGN | 11.24 |
| KENNER | LA | 70062 | | | |
| WALMART 8912 VETERANS BLVD. | | | 03/24/2014 | FOOD FOR CAMPAIGN | 50.20 |
| KENNER | LA | 70062 | | | |
| WALMART 8912 VETERANS BLVD. | | | 04/03/2014 | SUPPLIES FOR ELECTION DAY | 18.91 |
| KENNER | LA | 70062 | | | |
| WENDYS 2100 WILLIAMS BLVD | | | 03/26/2014 | FOOD FOR CAMPAIGN COMMITTEE | 1.75 |
| KENNER | LA | 70062 | | | |
| WENDYS 2100 WILLIAMS BLVD | | | 03/26/2014 | FOOD FOR CAMPAIGN COMMITTEE | 3.61 |
| KENNER | LĄ | 70062 | | | |
| LAWRENCE WESTLES, SR 404 COMPROMISE ST. | | , | 04/05/2014 | FOOD FOR CAMPAIGN PARTY | 1000.00 |
| KENNER | LA | 70062 | | | |
| MINN DIXIE 2104 WILLIAMS BVLD | | | 03/24/2014 | DRINKS FOR CAMPAIGN COMMITTEE | 2.59 |
| KENNER | LA | 70062 | | | |
| S. SUBTOTAL (optional - this pag | e) | | | | 1119.67 |
| i. TOTAL (optional - complete on | ly on last a | ane of this - | ahadula\ | | |

SCHEDULE E-1: GENERAL EXPENDITURES

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| 1. Name and Address of Recipient | | 2. Expenditures this Reporting Period | | | |
|----------------------------------|----|---|------------|-----------------------------|--------------|
| | | *************************************** | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WINN DIXIE 2104 WILLIAMS BVLD | | | 03/29/2014 | FOOD FOR CAMPAIGN COMMITTEE | 4.65 |
| KENNER | LA | 70062 | | | |
| WINN DIXIE 2104 WILLIAMS BVLD | | | 04/04/2014 | FOOD FOR CAMPAIGN COMMITTEE | 8.26 |
| KENNER | LA | 70062 | | | |
| WINN DIXIE 2104 WILLIAMS BVLD | | | 04/05/2014 | CAKE FOR CAMPAIGN PARTY | 65.74 |
| KENNER | LA | 70062 | | | |
| WINN DIXIE 2104 WILLIAMS BVLD | | | 04/07/2014 | FOOD FOR CAMPAIGN COMMITTEE | 62.09 |
| KENNER | LA | 70062 | | | |

| 3. S | SUBTOTAL (optional - this page) | 140.74 | |
|------|---|---------|--|
| 4. T | OTAL (optional - complete only on last page of this schedule) | 9664.01 | |
| | 92. Rev. 3/98. Page Rev. 3/98 | 9004.01 | |

SCHEDULE E-2: OTHER DISBURSEMENTS

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This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursements should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | | 2. Date | 3. Explanation | 4. Amount | |
|---|----|---------|----------------|-----------|------|
| FIRST AMERICAN BANK 3145 WILLIAMS BLVD | - | | 03/28/2014 | ATM FEE | 1.50 |
| KENNER | LA | 70065 | | | |
| FIRST AMERICAN BANK 3145 WILLIAMS BLVD | | | 03/28/2014 | ATM FEE | 1.00 |
| KENNER | LA | 70065 | | | |

| 6. SUBTOTAL(optional) | |
|---|------|
| | 2.50 |
| 6. Total OTHER DISBURSEMENTS during this reporting period | 0.50 |
| Form 102, Rev. 3/98, Page Rev. 3/98, | 2.50 |